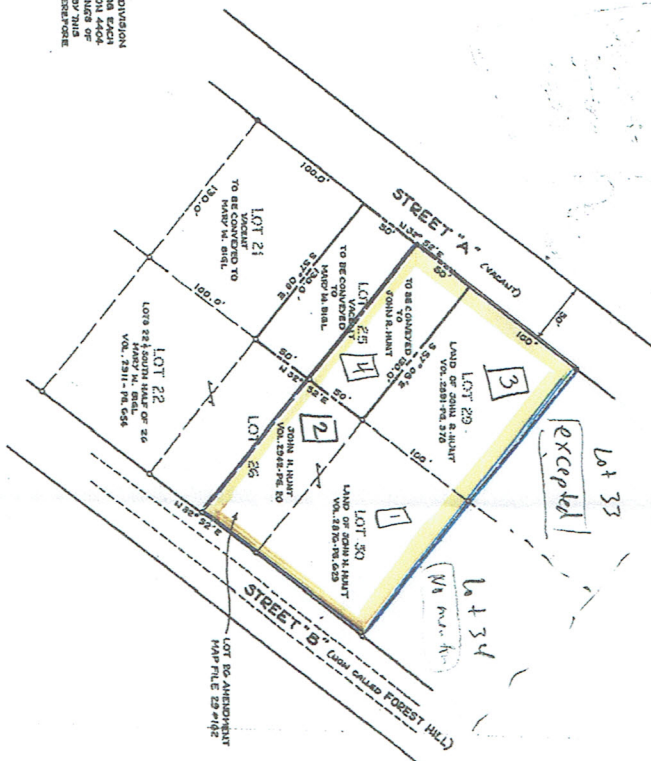


LOCATION DIAGRAM  
NOT TO SCALE

**PLANNING BOARD APPROVAL**  
 THIS IS TO CERTIFY THAT AFTER READING THE SUBDIVISION AMENDMENT DRAFT BY THIS PLAN AND COMPARING EACH OF THE COULTELA SET POINTS IN 80'-4" H.S.A. SECTION 4-604 OF THE ZONING ORDINANCE WITH THE SUBDIVISION SET POINTS AND FINDING THAT THE SUBDIVISION SET POINTS MEET THE CRITERIA SET FORTH AND THEREFORE THE SUBDIVISION IS APPROVED.

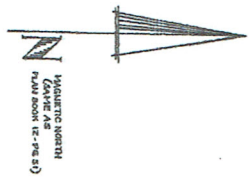
*John H. Sheppard*  
*John H. Sheppard*  
*John H. Sheppard*  
 DATE: 3/1/85  
 THE TOWN OF BUCKSPORT PLANNING BOARD



**STATE OF MAINE**  
 HANCOCK COUNTY  
 RECORDING AND FILED  
 DATE: 3/1/85  
 BY: [Signature]  
 REGISTERED AS MAP FILE # 21



**LEGEND:**  
 ○ Iron road/entry, ground OR PREVIOUSLY SET  
 ● Iron road, (TO BE SET)



**CERTIFICATION**

JOHN, SHEPPARD, REGISTERED LAND SURVEYOR, CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF HIS KNOWLEDGE AND BELIEF. THIS AMENDMENT HAS BEEN REVIEWED AND APPROVED BY THE PROFESSIONAL LAND SURVEYORS, JOHN, SHEPPARD, REGISTERED LAND SURVEYORS.



**STANDARD BOUNDARY SURVEY**  
 SHOWING AN AMENDMENT TO  
**LOT 25**  
**BUCK HOUSING DEVELOPMENT**  
 HANCOCK COUNTY RESISTOR OF RECORD  
 PLAN BOOK 13 - PAGE 51  
 AND  
 PRESENTLY IN THE OWNERSHIP OF  
**BUCK ESTATES, INC.**  
 P. O. BOX 1417  
 BUCKSPORT, MAINE

DATE: APRIL 11, 2005      SCALE: 1" = 40'

Prepared By:  
**SHYMA SHEPPARD & GARSTER**  
 LAND SURVEYORS  
 6 STATE ST. 3RD FLOOR  
 BANGOR, MAINE 04401  
 TEL: (207) 948-1555

BOOK:      DIST:      FILE:

20-7  
 etc.